**Sustrans logo (2005)_bActive SCHOOL TRAVEL Application Form**

The information provided in this application form will be scored and used to help select schools for involvement in the Sustrans Active School Travel Programme. Due to funding and capacity, the number of schools selected will be limited. You should be aware that consideration has to be given to geographical clusters of schools and their proximity to where our Active Travel Officers are based to maximise the Active Travel Officers’ time in schools and to minimise travel time.

It is recommended that the documents Active School Travel Application Form - Guidance Notes, Active School Travel FAQs and Active School Travel - Agreement Form are referred to whilst completing the form. You can download all from [www.sustrans.org.uk/NIschools](http://www.sustrans.org.uk/NIschools).

Please complete all questions and submit your application by post or by email to [schoolsNI@sustrans.org.uk](mailto:schoolsNI@sustrans.org.uk) before the deadline of **Wednesday 8th April 2020.**

**\*\*EARLY BIRD OFFER!!!!\*\* Submit your application by Friday 27th March 2020 to have your school entered into our Prize Draw to win a £50 Halfords voucher for your school.**

|  |  |  |  |
| --- | --- | --- | --- |
| **School Name:** |  | | |
| **School**  Address:  Postcode:  Tel: | | **Principal**  Name:  Tel:  Email: | |
| Number of pupils on roll: |  | Percentage of pupils entitled to Free School Meals: | % |

**1. CURRENT TRAINING & PROMOTION**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| 1. Identify any walking, cycling or scooting training that you have offered to pupils in the last three years | | | | | | | |
| Cycling Proficiency Scheme | | |  | Road Safety Education | | |  |
| National Standard (Bikeability) | | |  | Junior Road Safety Officer scheme | | |  |
| Balance Bikes (Learn to Ride) training | | |  | Scooter training | | |  |
| Other: | | |  |  | | |  |
| 1. Describe any actions, activities and events that your school has taken to promote walking, cycling and scooting to school in the last three years | | | | | | | |
|  | | | | | | | |
| 1. What are your ideas for promoting walking, cycling and scooting to school to pupils, parents and staff? | | | | | | | |
|  | | | | | | | |
| 1. State any involvement your school has previously had with Sustrans | | | | | | | |
| Big Pedal |  | Bike It | | |  | Safe Routes to Schools |  |
| Feet First Families |  | Giro Schools Challenge | | |  | Sustrans Superheroes |  |
| Big Shift |  |  | | |  |  |  |

**2. TRAVEL INFORMATION**

|  |  |  |
| --- | --- | --- |
| 1. What percentage of all pupils live less than 2 miles away from the school? | % | |
| 1. Please estimate how pupils in P5, P6 & P7 (or Years 8 & 9 for post primary schools) usually (or most often) travel to school | | |
| Walk | % | |
| Cycle | % | |
| Scoot/Skate | % | |
| Park + ride/stride/scoot | % | |
| Car/Taxi | % | |
| Bus/Train | % | |
| 1. The Active School Travel Programme aims to reduce car usage on the school run. Take a look at your current level of car usage from question 2 b) and estimate to what level this may realistically be reduced to | % | |
| 1. What are the main barriers that you think are stopping pupils travelling actively (cycling, scooting, walking) to your school? | | |
| No cycle/scooter storage | |  |
| Cycle/scooter storage is poor | |  |
| No cycle training available to pupils | |  |
| Routes to school are steep | |  |
| No footpaths to school | |  |
| Footpaths to school are poor | |  |
| No cycle paths to school | |  |
| Cycle paths to school are poor | |  |
| Roads to school are very busy with cars | |  |
| Controlled crossing is required outside the school entrance | |  |
| Traffic calming is required outside the school entrance | |  |
| Not many children own a bicycle or scooter | |  |
| Many children live further than 2 miles from school | |  |
| School has a car park for parents to drop off children | |  |
| There is a strong culture of car usage | |  |
| Pupils’ lack of fitness or low physical activity levels | |  |
| Resistance from parents/carers | |  |
| Include any additional information about barriers here: | | |
| 1. What solutions do you think would overcome these barriers? | | |
|  | | |

**3. PROJECT ENGAGEMENT**

|  |  |  |  |
| --- | --- | --- | --- |
| 1. Please explain the school’s motives and reasons for applying to join the Active School Travel Programme | | | |
|  | | | |
| 1. Please read the **Active School Travel Agreement** which was part of the Application Pack and acknowledge that you have understood and accepted the requirements that the school will need to commit to during the programme | | | |
| **Place an ‘X’ in the box to give acknowledgement and acceptance** | | |  |
| Please identify at least one staff member that may be the Active School Travel Champion (optional space for second)  1.  2. | | | |
| 1. Identify any other organisations or initiatives you have engaged with relating to active/sustainable travel, health or environmental projects within the last three years and highlight when any awards have been achieved | | | |
| Public Health Agency |  | DfI Travelwise (Walk to School Week) |  |
| Eco-Schools |  | Healthy Schools |  |
| Local Road Safety team |  | Cycling Proficiency Scheme |  |
| Translink Travel Challenge |  | Sport NI Activ8 |  |
| The Daily Mile |  | PSNI |  |
| Sprocket Rocket |  |  |  |
| List any awards with dates achieved: | | | |
| 1. Please use this space to provide any additional information you wish to support your application | | | |
|  | | | |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Please can you help us by telling us how you heard about the Sustrans’ Active School Travel Programme? | | | | | | | |
| Previous Applicant |  | Sustrans Website |  | Local council / MLA |  |
| Recommendation from another school |  | Eco-Schools event / publication |  | C2KNI webpage |  |
| Social Media (Facebook / Twitter) |  | Sustrans Recruitment Postcard (sent to all schools) |  | Direct Contact from Sustrans Officer (visit / email / telephone) |  |
| Other (please specify): | | | | | |

Thank you for completing this form. Please return by **Wednesday 8th April 2020.**

by email to: [**schoolsNI@sustrans.org.uk**](mailto:schoolsNI@sustrans.org.uk)

or post to: Sustrans Northern Ireland

Premier Business Centres

20 Adelaide Street

Belfast BT2 8GD